

THE CHURCH OF GOD



that, knowing
the time to draw
near to our salvation
believe, Rom. 13.

EVANGEL

Vol. 33, No. 33

October 24, 1942

I AM CONTENT

I am content. In trumpet tones
My song let people know;
And many a mighty man with thrones
And scepter is not so.
And if he is, I joyful cry,
Why, then he's just the same as I.

My motto is—Content with this;
Gold—place—I prize not such.
That which I have my measure is:
Wise men desire not much.
Men wish and wish, and have their will,
And wish again as hungry still.

And gold and honor are besides
A very brittle glass;
And time, in his unresting tides
Makes all things change and pass:
Turns riches to a beggar's dole;
Sets glory's race an infant's goal.

Be noble—that is more than wealth;
Do right—that's more than place;
Then in the spirit there is health
And gladness in the face:
Then thou art with thyself at one
And, no man hating, fearest none.

—George Macdonald.

"Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content."—Phil. 4:11.

... Baird, 507 W. 5th St., ... Texas, is open for revivals ... out of the state of Texas. Brother Baird is an able minister in the Church of God, well educated and spiritual. He will be a blessing to any church.—T. W. Godwin, overseer of Texas.

The Montana ministers' meeting will convene at the Church of God in Bigtimber, Oct. 29, 30. Rev. Earl P. Paulk, Second Assistant General Overseer, will be with us.—Ray T. Hill, overseer of Montana, Box 174, Harlowton, Mont.

Any church desiring to get in touch with me for a revival, address 1002 S. Rosina Ave., Somerset, Pa.—Rev. Russell Ford and wife, evangelists.

Anyone desiring to do home mission work around Black Mountain, N. C., please visit my brother who is in the sanatorium there. He is not saved and he writes me that he prays all the time he can and God blesses him when he prays. He is twenty-one years old, has a wife and one child. He will be glad for you to call at his room any visiting hour. His name is Lee Holcomb.—Rev. J. B. Holcomb, Bastian, Va.

Change of Address of Ministers and Workers

E. W. Williams, overseer of Ohio—725 22nd St., N. W., Canton, Ohio.

Paul H. Walker, overseer of Michigan—8 Fairwood Blvd., Pleasant Ridge, Mich.

T. A. Richard—Box 126, Whitwell, Tenn.

Joel D. Brown—Dundee, Ohio.

J. H. Daniels—Old: Box 194, Henderson, N. C. New: Box 126, Concord, N. C.

J. B. Weeks—Old: Rt. 2, Jesup, Ga. New: 1015 N. Broad St., Cairo, Ga.

SPECIAL NOTICE

Since I have been made responsible for the management of the business of the Publishing House, I would be glad if all patrons who have any dissatisfaction regarding any transactions of any kind, would write me personally. Do it immediately. Anything relative to the Evangel, accounts, purchases, etc.—E. C. Clark, Editor and Manager.

Vacation Bible School Handbook

By Wm. Verner Nelson

This work is intended as a practical guide in the conduct of Daily Vacation Bible Schools. The author has dealt with the origin, purpose and benefits of Vacation Bible Schools in a masterly and practical manner. Primary and general activities of the school are carefully outlined in detail. Those who plan a Vacation Bible School will find this book indispensable in outlining and planning their work of organization. Consists of 128 pages. Price 60c. Order of Church of God Publishing House, Cleveland, Tennessee.

First State Over the Top With Aged Ministers' Quota

Louisiana, with Woodrow C. Byrd as overseer, is the first state to go over the top with their aged ministers' quota. We are sure that others will not be far behind.

RULES

For Awarding the National Y. P. E. Banner, 1942-43:

(Contest includes only the Senior Y. P. E.'s)

1. Largest average Y.P.E. attendance in proportion to church membership.
2. Largest total gain in attendance over the previous year.
3. Greatest number of Y. P. E.'s organized this Assembly year.
4. Largest number of Y. P. E.'s according to the number of churches.
5. Largest amount of money raised for missions, orphanage, or other purposes according to church membership.
6. Largest circulation of the Lighted Pathway in the state in proportion to church membership.
7. Largest Lighted Pathway circulation.
8. Highest percentage of prompt monthly reporting to state superintendent.
9. Largest accepted enrollment of students, according to membership in the state, to the 1943-44 term of Bible Training School and College, enrollment to end the first day of the Assembly.
10. Largest number of young people (age limit 35) who have received salvation and have been received into the Church this year according to church membership.

Rules

For Awarding the National Sunday School Banner, 1942-43:

1. Largest attendance according to church membership.
2. Largest gain in attendance over last year.
3. Greatest number of Sunday schools according to the number of churches.
4. Greatest number of Sunday schools organized this year.
5. Largest amount of offerings for orphans according to the Sunday school attendance.
6. Highest percentage of teachers taking, or having taken, a teacher-training course.
7. Highest percentage of Sunday schools having superintendent and teachers' meetings at least twice a month.
8. Largest number of daily vacation Bible schools in proportion to the number of Sunday schools in the state.
9. Highest percentage of faithfulness in prompt monthly reporting to state superintendent.
10. Greatest value received from coupons for orphanage according to church membership.

Please notice the 10th point which has been added to the points to be considered in the Sunday school contest.

Wanted

Evangelist with singers and music. Write W. H. Compton, pastor and district overseer of East Rainelle district, East Rainelle, W. Va.

Contributions To Jewish Mission Work

Those desiring to make contributions to missionary work among the Jews should mail such contributions to E. J. Bohmer, General Secretary, Cleveland, Tennessee. Any and all money received for this purpose will be disbursed in harmony with the purpose for which it is given.—E. C. Clark, Chairman, Mission Board.

Special Notice

Due to government control, regulations and scarcity of stitching wire, the Evangel and Sunday school quarterlies will contain only one wire stitch instead of two as heretofore. We trust our patrons will receive this kindly as it is beyond our control and almost impossible to obtain further quantities of stitching wire.—E. C. Clark, Managing Editor.

By R. Huff



Rev. Huff is pastor of the South Cleveland (Tenn.) Church of God, and is a member of the Orphanage Committee.

WE notice in our text, "And that, knowing the time," Paul refers to it in another scripture as "perilous times." "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful and unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away."

Perilous times! That means we are living in a time of danger, a time of destruction, a time when the spirit of mistrust is in the world, for men have proven themselves unfaithful, lovers of their own selves. Some one has said, "Charity begins at home." Yes, that is so, my friend, and nine times out of ten it doesn't get out of the front gate. The only thing that will show men their love for each other is to get God in their lives, for God is love. If we have God we have love, and if we have love we have God.

We will not have space to take up each of these thoughts and speak of them separately, but we can look around about us and see all these things taking place every day.

Paul also refers to this taking place in the last days, and says, "It is high time to AWAKE out of sleep: for the time of our deliverance is nearer than when we believed." We, as Christian people, know that the time when He will come is at hand, the time of the coming of the Lord, the time when He will come to deliver His people. This is a time when the

It Is

Time To

And that, knowing now it is high time to awake deep: for now is our salvation nearer than when we believed," Rom. 13:

AWAKE: Not asleep, vigilant; to arouse from sleep or any state resembling sleep.

Watch Your Testimony

The man that testifies in church that he is looking for the coming of the Lord and then goes out and partakes of sin and seeks for joy in the things that will soon perish, that man does not believe his own testimony. "If we say we know him and walk in darkness, we lie and do not the truth." The man that testifies that he has the best thing in the world and you see him at home on Sunday morning reading the funny sheet or true story and not in Sunday school and Sunday services, that man does not have the best thing. He may have a profession of religion but not a possession. If we have a possession, we have that in our hearts, and it will take the desire of the pleasures of the world out of us. "If we walk in the light as he (Jesus) is in the light, we have fellowship one with another, and the blood of Jesus Christ his son cleanseth us from all sin." If there is a lack of fellowship, somebody is failing to walk in the light; someone is asleep (spiritually) and has lost pace.

A Penalty

It is dangerous to be asleep. One man went to sleep driving his car and ran into a telephone pole, tore his car to pieces and knocked the telephone pole down. Two boys were caught asleep in a building and it caught fire and burned them to death. The thief comes while we are sleeping. Jesus said, "Behold, I come as a thief, blessed is he that watcheth." A spiritual sleep has fallen upon the churches of today. Brother minister, you may say, "My people shout." Yes, true enough, but you bear down on that part of the Bible that they are not measuring up to and it will kill the shout. Most every one can shout when we sing a good spiritual song and talk about heaven, but when we are told what it takes to get to

Awake

heaven it is a different thing. Many people are like the rich young ruler, they drop their heads and go away sorrowful because there is condemnation over something, whereas there is no condemnation to those who are in Christ Jesus who walk not after the flesh but after the Spirit. So the thing that brings condemnation should not be in the heart.

Temperate Affection

"Love not the world neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever," 1 John 2:15-17.

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death," Rom. 8:2.

When the spirit of the world begins to come into the Church, it is then there that the spirit of sleep is entering in. We then hear the complaint that the Church is not what it has been. The Church is the same it has always been. The trouble is in the individuals. That is where the wrong is. The Church is the members what they will allow it to be. One brother got stubborn and stayed out of church for about a year, and wouldn't come back until the church was cleaned up. But he finally decided to come back and prayed through and got fired up and made his confession. He jumped up and testified and said he was enjoying himself better than he ever had in his life. He stated that the church was in better condition than he had ever known it to be. I said, "Brother, we have been having these good meetings all the time. It has been you that has been out of pace." Too, this is like the sister who sat in her house and watched another lady through her window hang her laundry on the line. There appeared to be spots and dirt still on her clothes. She said, "If I were that

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Religion and the World

By the Editor

Nazis and the Jew

According to Prophecy, 72,000 Jews were massacred in the City of Minsk, of which 35,000 were slain in a single day, the source of information being a sworn statement before the Jewish Anti-Fascist Committee by Sophia Ozerskaya, a Russian teacher who succeeded in escaping from Minsk after being under the Nazi occupation for about a year.

Redeeming the Time

The Ministers' Association of Knoxville, Tenn., approved by unanimous vote a proposal of Mayor Fred R. Stair, that the blackout hour of October 13 be observed as an hour of prayer. Said the Mayor, "It occurred to me that it would be very appropriate — to spend this one-hour period in either home or community prayer and song services." Of all things that could be done at such times, nothing could surpass this timely and wise suggestion.

Bible Taught in N. C. Schools

"The North Carolina Council of Churches has been informed in a report by its executive secretary, Rev. Ernest J. Arrid, of Durham, that the number of public school pupils taking Bible courses in the State, has increased from only 816 in 1936-37 to more than 15,000, during 1941-42." Educators and politicians alike, when faced with a crisis, have some traceable instinct that leads them backward to God, confronted with the task of reconstruction and maintaining moral force in such times. Despite decadence and moral rot, America still has some conscience of God.

Church Merger

The Congregational-Christian churches and the Evangelical and Reformed Church of America have proposed a merger into the "United Church of America." Such an announcement was made by Dr. Louis W. Goebel, of Chicago, president of the Evangelical and Reformed Church, and Dr. Douglas Horton, of New York, Chairman of the Congregational-Christian churches committee. The Congregational-Christian church's have a membership of 1,067,429 in 5,946 congregations. The 2,850 Evangelical and Reformed churches reported 829,842 members in 1941.

The Bible and the Nazis

The American Bible Society reports

that the printing of Bibles in Norway will cease, following Reichskommissar Terboven's order prohibiting further sale of paper to the Norwegian Bible Society. A large number of unfilled orders were on hand despite the oppression of the enemy. A record call for the Bible in Norway demonstrated the futile efforts of the Germans to stamp out religion there. This unprecedented sale of Bibles has demonstrated the "religious unity" as well as the political unity of the Norwegian people in the face of Nazi oppression, it is said. Over 90,000 Bibles were circulated in Norway last year.

Kentucky Wets and Prayer

A Kentucky wet leader grumbled, "We are up against an uncontrollable trend. Women prayed at the polls." Christian workers had gone to the polls where they prayed, and an attempt by legal process to restrain them only resulted in a ruling by Kentucky's Assistant Attorney General Guy Herdman, "that praying at least fifty feet from the polls is legal." Whether traceable to the prayers of workers at the polls, or in homes or other services, there was a pleasing effect. The Kentucky dry forces could point to seven victories in the past two weeks. Sixty-seven counties have gone dry in Kentucky. This is encouraging news. The weapons of our warfare are not carnal. Go and do thou likewise.

Jewish Persecution

According to Missionary Magazine: "The Gestapo has ordered the closing of all remaining Jewish schools in Germany, according to a report by Berlin correspondent of the Stockholm Social Demokraten. Jewish children over fourteen have been sent by the Nazis to do farm work in the Ukraine. Jewish communal buildings that had been used as schools were taken over by the Gestapo. From London the British section of the World Jewish Congress reports that "more than 1,000,000 Jews have been killed or died as a result of ill treatment in countries dominated by Germany. No one knows how many people of other faiths, or how many Norwegians, Danes, Belgians, Frenchmen, Netherlands, Poles, Czechs, Russians, Serbs, and Greeks have perished from the same foul pestilence."

Religious Freedom in Russia

An article appearing in the Russian

Millions conveys the idea that all is not well in Russia when it comes to the question of religion. Despite the common reports that the citizens of the U. S. S. R. "are guaranteed by law: (a) freedom of speech; (b) freedom of the press; (c) freedom of assembly and of holding mass meetings; (d) freedom of street processions and demonstrations," it is quite clear that this freedom is only extended to the non-Christian masses, as according to the report under caption of "Is There Religious Liberty in Russia" the above defined freedom is denied even to the registered churches in Russia. "We must not gloss over the facts. Russia has not recognized religious liberty as we understand it, either in principle or practice. Religious services may only be held in the few registered places allotted and the ministers may not minister elsewhere. No literature except that absolutely essential to the conduct of public worship is permitted on the premises, nor may the church have a library. Children's services, Sunday schools or classes for the instruction of children in religion, are prohibited. No Bible study groups may be formed. No social service is permitted. But why add more? What is true of churches and ministers applies also to mosques and moulvies, to synagogues and rabbis. When a pastor dies, the congregation may not appoint another and automatically the church is closed. In actual fact, all that makes for reality and warmth in worship is forbidden and only routine ritual remains," so says Russian Millions.

The person who betrays the confidence of his friend is losing something he will never be able to purchase back.

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J. W. Archer, J. S. Brinsfield, D. C. Barnes, F. R. Harrawood, E. E. Winters, F. W. Lemons, Paul H. Walker.

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THE CHURCH OF GOD EVANGEL

Those Strange People---The Jew

By C. W. COLLINS

IT is a well-known fact that the Jewish people constitute a problem in many countries today. Why? Even the Jews themselves are not agreed on the answer. One finds them even debating the subject, "What is a Jew?"

Jews Are Different

We believe that the title of an article by a Jewish writer, Waldo Frank, gives the correct answer, "Jews Are Different." The man in the streets feels that there is something that sets him apart from others. Let there be no misunderstanding, however. The Jew is usually a loyal patriot, a good citizen. He is not better than other people, not worse—just different.

Why is the Jew different? Anti-Jewish propagandists recognize this difference but give erroneous reasons for it and this makes their propaganda vicious.

When the great plague swept over Europe during the Middle Ages, it was observed that the Jews enjoyed a comparative immunity. This was due to the fact that faithful observance of the Mosaic health laws had created a strong physical resistance to disease. But some people in ignorance of the fact raised the cry, "The Jews have poisoned the wells!"—and another story of bloodshed and plunder was added to the history of the wandering Jew. No one believes this story today, but it was believed then, and the Jews suffered. Some explanations advanced by the modern Anti-Semite are as fantastic as this story.

The Marks of the Covenant

We, as Christians, must look to the Scriptures for the true solution to the Jewish problem. Scripturally, their destiny has been molded by their experience with two persons—Moses and Jesus.

What separated the Jews from other peoples? Let Moses answer. Not power and wealth (Deut. 8:17), not greatness of number (Deut. 7:1, 7), not righteousness (Deut. 9:6)—but the fact that God has graciously chosen them to be the custodians of His law, and His witnesses to the nations. They were the chosen people, not because they were better than others, but in order to serve others. And when Israel accepted the covenant at Sinai they bound themselves and their descendants to the following proposition (or covenant): "Your national attitude toward the law will either make or break you. Keep it and you shall be honored by the nations; break it and you shall be a proverb and a byword among the nations." Such is the substance of Moses' words found in the 28th chapter of Deuteronomy.

The deep-seated peculiarities of the Jew are due to the mark which the Tarah has left upon his soul and mind. And even when he abandons his ancestral faith for atheism or agnosticism he does not thereby escape the covenant marks branded upon the national soul at Sinai.

And what of the Jew who sincerely accepts the gospel? His act cannot be called apostasy, for he finds in Christ the fulfillment of the Law and the Prophets, and also the power to translate the Law into personality and conduct.

During the time of the Babylonian captivity when numbers of Jews planned to get rid of their distinctiveness and become one hundred per cent Babylonian citizens, this prophetic word came through Ezekiel, "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries to serve wood and stone. As I

"And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee," Deut. 28:37. "Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more," Isa. 54:4.

live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered," Ezek. 20:32-34.

Waldo Frank wrote: "They are not a bit worse than their Yankee, British or French competitors, but I felt they ought to be better. Perhaps this unconscious claim of a standard for the Jew is a clue, as we shall see, to the real meaning of the mystery." Paul the apostle took this view when he wrote, "Thou that makest thy boast of the law, through breaking the law dishonorest thou God? For the name of God is blasphemed among the Gentiles through you, as it is written. For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God," Rom. 2:23, 24, 28, 29.

Their Attitude Toward Jesus

The cause of the present condition of

the Jewish people may not only be traced back to their experience at Sinai, but also to their attitude toward Jesus. The New Testament teaches that the present dispersion of the Jews is related to their rejection of the Messiahship of Jesus, "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, unto the times of the Gentiles be fulfilled," Luke 21:24.

The modern Jew is very sensitive on this point and resents the thought that his nation was responsible for the death of Jesus. Nevertheless, it is a matter of history that the leadership of Israel rejected Him as the Messiah, and their decision has affected the attitude of their descendants ever since. It is true that in recent years some rabbis have uttered glowing tributes about Jesus, and one Jewish author has written a touching story of His life ("The Nazarene," by Sholem Asch), but the point at issue is not whether Jesus was a good and great man, but whether He was the Christ. Calvary has left a deep scar upon the Jewish soul, for it so happens that Jesus was the Messiah. History unites with prophecy in attesting the fact. After Christ the Jewish people had no prophets, no sacrifices, and their national life was broken up. To sum up: the Jew's present position is due to the fact that he cannot escape the consequences of the Old Covenant and he will not accept the blessings of the New. According to the Scriptures, this spiritual dislocation is the source of those painful irritations which constitute the Jewish problem. When a great English statesman was asked concerning his religion, he replied, "I am the blank page between the Old and the New Testaments." These words state the spiritual position of many an Israelite.

The Church and the Jew

Reproach lies heavy upon Israel; in certain European countries it is open and manifest, and in some parts of this land it exists as an undercurrent. What can the followers of Jesus do to lead Israel from reproach to glory?

First, the Church must take the right attitude toward the Jews. We must remember that they were the "congregation" (or "church") of Jehovah in the days when there was no Christian church, and they have run the whole scale of experiences that can come to any church. Did Israel fail? It is not for the Church to rejoice, but to take warning. "And if some of the branches be broken off, and

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Voices in the Dark

By H. C. Smith

TONIGHT, in many distant ports of recent tragedies of war, we hear not only the cries of people whose language is foreign to us, but we acknowledge the groans of those whom we have known and do know.

In all continental Europe, both occupied and unoccupied by the aggressor, we listen—we hear the cries of wretched humanity. Who! What! shall deliver us from this horrible thing that is threatening and destroying our very being? And in Asia, the cries of them of similar circumstances, of death and ruin, go on.

In the Pacific and now in Egypt, we hear the groans of our own. To be bodily, physically and mentally lost to society, cut off from the presence of loved ones in some obscure and remote spot on the earth, is a tragedy to the individual so used; and just a little less to those who wait for his return, a hope not quite yet consumed. But oh, to be eternally lost, forever lost! Lost to hope—of ever having one's darlings close to one's bosom again. Lost to heaven—to look out in space, seeing nothing, surrendering to emptiness! Lost to us, lost to God, lost eternally! This is worse.

When we say "voices in the dark," we mean just that. In dealing with the lost, we are affronted with the horrible fact that they are eternally lost except we save them. They are lost—groping their way in the night. They are in the dark. Like the boys in the Philippines at this very moment, in concentration camps, they are a long way off. It is a hard road from here to them. They cannot be saved from their present remoteness without a greater task. It must be one of careful planning, efficiency, and fortitude, and never languishing every effort, to achieve and gain ground toward Manila. It must be an unprecedented effort, never at any moment underestimating the enemy.

I fear we have underestimated our enemy, Satan, our enemy and theirs, the devil who traffics in souls. He has by far the greater stock. There is no justified reason for this. Jesus conquered Satan for us, and left His armor for our donning and equipment indispensable to destroy the strongholds of him who we fight. Our job is to retake his stock, clean out his shelves in many establishments, and set up the house of God where there will be preservation till Jesus comes.

"Voices in the dark," yes they cry.

"For we know that the whole world groaneth and travaileth in pain together until now," Rom. 8:22, War! Disease! Poverty! Anguish! Death! Darkness covers the earth, and gross darkness the people. When we look out the window tonight to pierce the darkness with our eyes ere the moon rises, we find dark figures appearing and reappearing—so dark out there and so confusing!

Well, the people are in spiritual darkness just a hundred and forty-four times greater, the prophet tells us. (Isa. 60:2.) They must be reached with light. We must go to them where they are. Then our light will lead them out. What light have we? What do the people voice? Psa. 4:6, "There be many that say, Who will shew us any good?" "We are lost; we have sinned; what shall we do?" "O thou preserver of men," Job 7:20. Yes, they cry! They need us. We must reach them, and we can. Jesus lighted the way. Matt. 4:16, "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death (eternal dying) light is sprung up." O God, help us not to lose sight of soul-saving at this particular moment, and the perfecting of a church, the Church, for His return.

We have, right now, the greatest opportunity of piercing the dark with the light of truth, Church of God, that was ever presented to the people of God of any age. We must, we must. "Neither is there salvation in any other, for there is none other name under heaven given among men, whereby we must be saved." But there is salvation in and through Him. Are we ministering the gospel in the name of Christ, or are we "vagabonds"?

Demons from hell give way to Christ. They have to. They give recognition to the power of Christ to save and heal. They screamed out to the "vagabonds" (presumptuous preachers of Christ) in Paul's day, and challenged them whether they were of God. We hear the evil spirit say in Acts 19:13, 15, "Jesus I know, and Paul I know; but who are ye?" Do the devils know you, brother? They knew Christ and His ministers for a certainty. There were plenty of preachers who passed by the tombs in the days of "the exceeding fierce one" possessed with devils, recorded in Matt. 8:28, 29, but no recognition was given to any of them. But when Jesus made His journey that way, the demons cried out saying, "What have we to do with thee?" The

thought is, if our light is mixed with darkness, then our light is of none effect. "For what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" O brother, if we become softies, and on modified terms with this world system of procedure, Satan will not have to worry or become disturbed about us as we approach the task, for he understands better than we do the law. The law indeed! Yes, the law of sin will cut our efforts off from God's assignment and he knows it. But when Jesus, the holy One of God, came that way, Satan trembled. Satan knew his heinous law of sin was to lose its hold, its grip on the fellow of the tombs.

Yes, again, "voices in the dark." The devils cried out again, "What have we to do with thee?" I want to say emphatically, they had nothing in common with our Christ, nor He with them, except this one truth—the devils for a truth had Christ to reckon with on any occasion that humanity cried out from the dark. And today, brother, Satan has, as always, Christianity, Christlikeness, to reckon with.

"I know thee who thou art, the Holy One of God." O brother, keep thyself pure. We must be able to deal with Satan. Let every one that uses the name of Christ depart from iniquity, or its effects. If we modify this thing, we become obsolete to God's purpose, and somewhat affected by the law of iniquity (of sin). Satan knows when we repudiate our claims by our heart throbs against the law of "light." What light have we? Are we walking in it? Beware, lest the light becomes a law against us.

"Art thou come to torment us before our time?" Certainly the devils knew, and know now, there is a time when their demon superiority will end—then torment forever. But they do resist opposition now, and they can be routed now, as then.

The spirit and power of holiness is just as effective now as then. Yonder at Singapore tonight we hear the moans of those taken captive by the invader. Old men, women and children, white, hungry, underfed and scantily clothed, sadly looking out through the dark, piercing the gloom for a hope of escape, waiting—waiting—for a ray of light (hope), of seeing home again and loved ones—having to look on the cruelty toward

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Faith---How To Get It

PRACTICE makes perfect. Put into practical everyday use, what faith you have and your experiences of victory will add to your faith. Great impregnable walls of faith do not spring up in a moment. They are added brick upon brick. Every experience of faith—victorious over trial or temptation—adds a brick to your wall of faith. Of what value is faith if it cannot be tested? And of what value are the testings if we yield to them? That only weakens us until we have no faith left. But faith-victorious gives us fresh confidence for the next trial. Jesus teaches us in the parable of the talents that if we use what we have He will add more to it. But if we fail to use that we have, He will, as the colored preacher put it, "take away from us that which we ain't already got."

If I have fished often in the same pool and always caught fish, I return to that pool with confidence. I have fished often in the pool of God's great promises by faith and I have always returned bountifully supplied with that which I sought. Therefore I am now able to go with great confidence to the same source of supply.

Decaying Faith

But you say, "Brother Archer, there is no harm in taking an aspirin now and then, is there?" Well, I guess not, if you want to. "Or a laxative?" You still love Jesus and believe in divine healing. "Sure!" But wait a minute! What are you going to do when you get a cancer? Where is your faith then? It has been slowly dissipated away by trusting in small pills for small ailments. The little white termites have gradually, and unbeknowingly to you, eaten away at the foundation of your faith until your house crumbles, and you honestly wonder why you do not have the faith you once had. But on the other hand, if step by step, brick upon brick, here a little and there a little, you have builded your wall of faith by trusting the Lord in the little things; then when the great storms come, and they will come, you find that almost unconsciously you have builded about you a great wall of faith which the devil cannot penetrate.

After knowing Jesus and His healing power, we became convinced that the curse placed upon womanhood, that she should suffer in childbirth, as a result of sin in the first Adam, was lifted through the death for sin of the second Adam, even Christ. So we claimed that right as sons of God, and our last four children were brought into this world

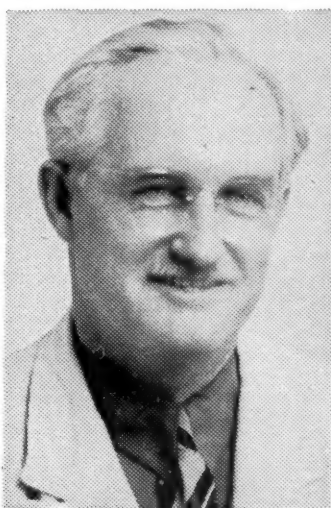
III. Through Practice

with none of the terrible suffering usually attending this blessed event. Through faith in Christ there was no pain at all. Through this experience Sister Archer gained great faith, and as a result has stood holding the hand of many a frightened mother, quietly praying, and has seen scores of equally miraculous deliveries.

A Difficult Test

When our youngest baby was three weeks old her bowels quit operating normally. We could have resorted to natural methods, but we did not. We were in a revival and daily teaching faith. We preferred to practice what we preached.

By J. W. Archer



The baby went eight days without a bowel movement. In the natural it would have suffered, in fact been dead, by that time. But it acted and ate normally. Sister Archer was quite burdened and called in one of her dearest friends, a woman of faith, to pray. When this woman learned the circumstances she cried out, "Why, Sister Archer, why don't you do something? Why the child will die!" Sister Archer said, "I am doing something. I am trusting God." After the woman had left she knelt down and prayed. "Lord Jesus," she said, "you know that my faith is in you. I have to leave this baby right now and go to the afternoon meeting to deliver a message on divine healing. Lord, I am going to preach it as I have never

preached it before and when I get back I expect this baby to be healed!"

And when she returned the baby WAS healed. And the beauty of it is we have never had that trouble with the child since. Had we resorted to natural helps, we would have still been resorting to them.

About four years later, we had just come home from a revival for a two days' rest, after which we were scheduled in Denver. While we were home this same baby grew very ill with a raging fever. All day we remained by her bedside in prayer, but to no avail. Our train was scheduled to leave at midnight and it was the last one we could take to reach our appointment on time. The advertising was all out and we did not feel like injuring the meeting by failure to show up. As time approached for the train, her fever raged and her heart beat like a frightened dove's. We knelt by the bed once more and prayed, saying, "Lord, when you called us to leave our home and our babies for the evangelistic field, it was a sacrifice. We hated to leave. But, Lord, you told us then that you had many thousands of children just as dear to you as ours, and that if we would go and bring them to your feet, you would be a father and a mother to our children. Now, Lord, we believe you. We are tearing ourselves away from this bedside to go after more of those lost children of yours, and we are leaving this child in your care, knowing that you WILL heal her."

As we sped through the night farther and farther away from our sick baby, our hearts were in heavy intercession. Then early in the morning at a station a telegraph boy came through paging us. Eagerly we tore open the yellow envelope and this is what it said, "Mother and Daddy, as soon as I heard the train pull out I looked at Edith. Her fever was all gone and she was sleeping." Signed by our eighteen-year-old daughter. Needless to say we had one of our best revivals.

Faith Verified

Space would not suffice to tell of the numerous times we have had similar tests and victories. Once a wire came that one of our daughters had broken her arm and the school doctor said it would set stiff, but we were able to wave the telegram in the air and shout through tears, "Lord, you are going to heal that arm and it will not be stiff." We air mailed an anointed handkerchief

(Continued on page 14)

An Exposition of the 6th Chapter of Romans

By PAUL H. WALKER

(Continued from last week)

In the last issue of the Evangel we dealt with death to sin, resurrection, and the word liveth, as set forth in the study of this chapter.

Yielding or Keeping Your Own House



Verse 13 states: "Neither YIELD ye your members as instruments of unrighteousness unto sin." This shows our free moral agency or that we are OUR OWN HOUSEKEEPERS. Do not YIELD your members (members of the body—hands, feet, mind, heart, eyes, ears, TONGUE, etc.) as instruments of unrighteousness. "But YIELD yourselves unto God!" Yes, "as those that are alive from the DEAD, and your members as instruments of righteousness unto God." WHY? Verse 14, "For sin shall not have dominion over you." If that be true then, we can have dominion over sin by the grace of God if we are willing to bring ourselves in subjection to His will. Paul was hard on sin and wrote much of its destructiveness.

What Then?

Verse 15, "What then? shall we sin, because we are not under the law, but under grace? GOD FORBID." Here we have the "what then?" and "God forbid" again as in the first verse of the chapter. The essence is, just because God was good enough to lift us from under the curse of a broken law by giving His Son Jesus to die for us, are we privileged to go out in sin again? No, never! How could we love God and do that? In other words, we do not serve God because He stands over us with a big club, but because we love Him and know the realities of His grace. There is no particular law against many abuses you might use against your earthly father, but you don't abuse him and take advantage of him, because you love and respect him, and how much more our heavenly FATHER!

Paul Tries To Make it Plain

Verse 16, "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience un-

to righteousness?" What could be plainer and more understandable than that our daily conduct and actions is that which determines whose servants we are? If you serve sin unto death, you are a servant of sin or the devil. 1 John 3:8. But if ye are obedient to righteousness ye are the servants of righteousness or of God. This shows a decided difference between the two servants and the two masters.

What We Were and What We Are

Verse 17, "But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart (not from the head) that form of doctrine which was delivered you." This verse shows we were the servants of sin but have obeyed from the heart that form of doctrine which delivered us from sin as is again shown in verse 18, "Being then made free from sin, ye become the servants of righteousness." In verse 19 the apostle says, "I speak after the manner of men because of the infirmity (character of state, feebleness or personal failing) of your flesh: for as ye have yielded your members servants to uncleanness and iniquity unto iniquity (state of uncleanness or iniquity, thus they were unregenerated); even so now yield your members servants to righteousness unto holiness" (here they are yielding them-

selves unto holiness, thus regenerated and are the children of God). There we find a distinct change in relationship from the powers of iniquity and lordship of the devil to the relationship of spiritual reality and servants to righteousness unto holiness which is a part of the inheritance for the redeemed of God the Eternal Father. Verse 20 is a repetition made in order to convey the primary step to holiness and redemption. "For when ye were the servants of sin, ye were free from righteousness." What could be plainer than this?

A Reasonable Question

Verse 21, "What fruit had ye then in those things whereof ye are now ashamed?" In other words, what lasting and constructive results were accomplished through the things you used to do? What were the fruits derived from the things of which you are now ashamed? Paul says, "The end of those things is death," and thus the answer.

Present Experience

Verse 22, "But NOW (present tense) being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." Verse 23, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Here Paul shows that it is possible to have a definite up-to-date experience, being free from sin and having our fruit unto holiness, and the pay-off constitutes everlasting life. He also shows that committing sin demands a pay-off which is death. "For the wages of sin is death, but the gift of God is eternal life through our Lord Jesus Christ." Amen.

Second Front

(Editorial)

An appeal has been made by Clifford Morehouse, editor of the Living Church, Protestant Episcopal weekly, in an address before the Church Club of New York. Said Mr. Morehouse, "I address my call to the nation, the church, and the individual, because I feel that our spiritual second front should be opened simultaneously on the sectors—national, religious and personal. I respectfully suggest that, following the example of Lincoln, Wilson and other great American leaders, President Roosevelt should proclaim December 7, 1942, as a national day of prayer, fasting, and rededication. Such a prayer day was observed by Britain for spiritual rearmament." It is quite consequential that these urgent pleas should be made. Quite true American leaders realize the need of God in these trying times. The clergy of all denominations who have an active faith in a living God equally feel the need of divine guidance and help to sus-

tain us in these terrible days. The sooner we put into effect our pleas for divine help, the sooner we will realize the power and safety of such an effort. The militant forces that meet the foe at the battle front have great need of our prayers. They are the sacrifices that will fortify our Christian institutions. It is therefore fitting that we should uphold them in prayer. No less should we humble ourselves before God in petition for His mercy and pardon for our national sins.

Healed of Serious Disease

COEBURN, Va.—I praise God for His mercy that endureth forever, and for His great healing power. I trust the Lord for my soul and body. He has healed me of serious diseases, and also my children, for which I thank Him. I don't live where I can go to church often, but the good testimonies and sermons in the Evangel are food to my soul. Please pray that I will receive the Holy Ghost.—Mrs. Orin Branch, Rt. 1, Box 128.



Foreign Missions



Extracts From Two Letters of Brother N. J. Stephen of Villipuram, South India

June 8, 1942

Dear Brother and Sister Cook:

Greetings in the precious name of Jesus.

Praise the Lord, our convention here closed May 31 and it was a time of much blessing to many who were refreshed from the precious Word of God. I was not short in anything till the last day, in feeding the people, and the Lord abundantly supplied all the needs.

A number from the criminal tribes came by ox cart, from Aziznagar Settlement where I started a new work about four months ago. Eight souls gave themselves to the Lord and were baptized in water, seven of these being from Hinduism. Four of those baptized are from the criminal tribes and the other four are from Villipuram.

One is a soldier returned because of physical unfitness. Two of his fingers became stiff so he was unable to drive the truck. Though he was treated for three months, he did not recover. One day a sister of the hospital spoke to him about Christ, asking him to believe in Christ. He was prayed for and thank God, he is completely healed. His Hindu parents allowed him to follow the Lord in water baptism. A marriage with a Hindu woman had been arranged by his parents but he has refused to marry this woman.

Another Hindu came suffering with paralysis in his mouth, leg and hand. He was saved and healed and God was much glorified by this. Now there are ten souls at Aziznagar Settlement amongst the criminal tribes. At present Sister Jegajothi is in charge of that work, and she is a believer and a teacher to the settlers. I visit them once a month, ministering to them, spending three or four days with them. The officer in charge is very good to me and he has promised the settlers the gift of a plot to build a small church. All of them are praying for this. Some more souls are waiting for baptism. This is a place forty-four miles from Villipuram. Please pray for us and our work.—Yours in His love, Brother N. J. Stephen.

June 24, 1942

Dear Brother and Sister Cook:

Just a few lines of praise to God for

what He has done in Aziznagar Settlement since my last trip to them.

When the settlers from there reached their home, after our convention in Villipuram, their Hindu relatives, who do not like them to be converted to Christianity, made a false report against them, but the manager, being a good officer, and knowing well that this is given falsely to punish them, settled the case in favor of our believers.

On the 17th of June I received a wire from this settlement, and when I went there, I saw that the eldest son of one of the settlers was badly possessed with demons. This father had come to our convention, but went away putting off receiving water baptism. Though he had heard much truth, he feared because of his Hindu wife and relatives. I talked to him plainly about his disobedience to the Word of God and he promised the Lord to obey the truth. When I prayed over the child, the devil left immediately; the bad symptoms, such as loud crying, crushing his hand, etc., stopped. God was glorified amongst the heathen. The manager inquired about this and the father testified to him that God had completely healed his son.

On the third day I baptized this man, together with two Hindu converts. These were the Hindu mother and sister of a man who was immersed in Jan-

uary in our last convention. When the younger woman went home after her baptism, her husband came with a cane, chasing her from the house and abusing her, telling her that he was going to marry another woman as a punishment for her disobedience. That evening I met the man and talked with him; now the matter is not so serious for her.

On Saturday morning I came back to Villipuram. On the 22nd God gave another soul for baptism, a former teacher and the wife of a headmaster. He teaches in a distant place but they were here on holiday. The husband had agreed to let his wife be baptized. At the time of the baptism, the mother suddenly came, and abusing the woman, called her away. She refused to go, saying, "I cannot listen to you, but am going to obey the truth and receive blessing more than I now have." When the mother heard this, she told her not to enter into her house, nor to come to the marriage of her younger sister which is to be held soon. Praise the Lord, the daughter obeyed the Lord by being baptized in water, but on the third day she came to me saying that her husband had beaten her with iron-shod sandals on her head, asking her to put on all her jewels, bangles, etc., again,

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Pompardi, India, church dedication February 1, 1942. The building was not quite finished then. This was built with money sent by the Church of God for our building fund.—Bertha N. Cook.

Every Week Around B.T.S.

Gratitude

As I hear the prayers of the girls in the prayer room of the girls' dormitory at Bible Training School, and the boys' quartet practising over in one of the music studios, it makes me realize how much I really do have for which to praise the Lord. Thank God for a nation that still has the privilege of having schools where the wonderful power of the Lord is ever present.

We find it hard to express the joy and thankfulness that is flooding our very being for the opportunity we have to attend a college where God is first consulted before each class by kneeling and lifting our voices toward heaven in unity. Oh, praise the Lord!

Yet, I am filled with sadness when I stop to think what it has taken and is taking for me to have this opportunity—the lives of hundreds of boys in the armed forces and, yes, girls serving as nurses who have souls that are just as precious as mine and yours, many who are going out into eternity without knowing the Lord as their own personal Savior.

God, help us to better prepare ourselves that we might be an instrument in your hands and a channel through which you can work to win lost boys and girls and men and women to you.—Doris Lockard.

As a Dream That Did Come True

In the beginning of my Christian life, God called me into the ministry and I felt the great responsibility and burden for lost souls. For the past three years I have been engaged in pastoral service in Florida. God has wonderfully blessed my efforts, and I was assigned to pastor the same church another year, but somehow I did not feel that I would go back. I realized that God had been with me in my efforts to preach His Word and serve Him, but I felt that He wanted me to study more than I was able to do with the responsibilities of pastoring. I began to talk to God about my education and the degree that I felt would better qualify me for a greater ministry in the future. I had been thinking of the Church of God Bible Training School for several years, and, oh, what I would give for an opportunity to go there. It seemed to me like a dream. I with a wife and three children to be clothed and fed. Then, too, it was so dark from a financial standpoint; yet it seemed something would say, "All things are possible with God," and I remembered Brother Walker's motto, "If you think you can do it, you can."

One week before the General Assembly I was in Brooksville, Fla., on business, when I met a doctor friend who is inter-

ested in me and God's work. He asked me about my welfare and I was glad that I could tell him of the souls that had been saved and filled with God's Spirit, and that I was assigned to go back to Lacoochee to the district work. We had discussed the Bible School previously, but as we began to talk about it again he advised and encouraged me to go, promising to help me as much as possible. He also advised me to contact a friend of ours in Tampa, Fla., who is also interested in my future. As I counseled with different friends and asked their advice, I was always encouraged to go. One particular gentleman said, "Go; I have \$200 to invest in you." Another called his secretary and asked him to write me a check for \$100 and others said they would send me money during the term. One precious man told me before I left that he had talked to God about a job and that He (God) had a boy that was going to Bible School who would need his tithes and if He would help him get the job he would send them to me. He got the job. Most of these men do not belong to the Church of God. I hope they will some day; my prayer is for God not to let one be lost. I love these men and will always remember the interest and confidence they have in me.

I am now in the Church of God Bible Training School and College at Sevierville, Tenn., which to me is the greatest institution in the world. I am praying that God will permit me to finish my course here.—Y. W. Kidd.

A Powerful Stronghold

I am a student at B.T.S. and have had full salvation for three months. I have part time employment here in Sevierville at a store. God has blessed me in a most wonderful way since I have decided to serve Him the balance of my life. Bless His name!

I wish to bring before the readers of the Evangel the following incident so that it may be an encouragement to all, as it was to us here at B.T.S. A well-to-do farmer and respected citizen of this country, who lives near Sevierville, came into the store where I am employed a few days ago and learned that some of us boys working in the store were students at B.T.S. He could not seem to express his strong feeling of good will toward the school. He made several remarks concerning his confidence in our work, then finally burst forth with this remark, "I had rather have two holiness schools, one on each side of Sevierville, than to have big guns for defense." Well, thank God that we can live such clean lives that the

people would rather have praying people around than the defenses made by man.

The Bible Training School, we believe, is one of the most powerful strongholds for God on the face of this old war-torn earth. We pray that we will always have a school like this, where we can shout the victory to the glory of God.—Thos. K. Shoemaker.

Street Service Conducted by Field Workers' Class

The Field Workers' Class from the Bible School conducted a street service here in Sevierville Saturday afternoon, Oct. 3, Brother Paul Shoemaker being in charge of the service. A large attentive congregation gathered to hear the Word of God and the songs which some even joined in singing. After Brother Cato had led the group in singing "There Is a Fountain" and "Victory in Jesus," testimonies were given by many of the students. From the expression on many faces in the congregation one could detect a hunger for the blessed peace of God. The speaker for the afternoon was Brother Mauldin Ray, who spoke on the subject, "The Universal Call." He used for a text Isaiah 45:22. While the closing song was sung several hands were upraised for prayer, signifying their desire to find Jesus precious to their souls. Help us pray for them.

Favorite Scriptures

"Trust in the Lord and do good; so shalt thou dwell in the land, and verily thou shalt be fed." Psalm 37:3. Faith—the invincible means of contact which God's children have to secure the Father's attention on His throne. To believe that He will do that which we ask Him is easier when we are familiar with the contents of His Word.

While in Bible School several years ago, a day came when a certain young lady was in need. The Lord soon found out about it, for He heard a petition which ascended from an altar erected in a closet. It had taken time and tears in fasting and prayer to reach that place where she could believe the Lord knew about it and was moving to fulfill. After several days, during which she had prayed frequently, the scripture quoted above was revealed to her. Immediately all doubt fled and she had the assurance that her prayer was answered. About a week or two later a check for \$25 arrived, having been provided in a most miraculous manner. The Lord had spoken to a certain person about 2,000 miles away about the lady's need; and this person, being a trapper, promised God that he would send the money for the first beaver fur he sold. Now, it so happened that when this man made the promise, he had been trapping for several weeks and was discouraged because he had had no results. But the next

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Requests

For Prayer

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these it is impossible to publish them, but we ask that all take them to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.

Pray For

The healing and saving of my sister, Pearl Whitt, Logan, W. Va., she is in a serious condition; the healing of my body, I cannot walk. I am to go to the hospital to stay a good while and I need prayer.—Gussie Miller, Amonate, Va.

The Lord to heal my body of a severe bronchial trouble.—Mrs. Ada Cumbie, Diffie, Ga.

The saving and healing of Adine Woriex who was seriously hurt in a car wreck; the healing of Sister Mary Ferguson's baby of membrane croup; unspoken requests.—Mrs. Zyepher Davis, Troy, Tenn.

The complete healing of my body, I am much better than I was when I sent in my other request.—Mrs. L. M. Dixon, Rt. 2, Clarksdale, Miss.

The healing of my hand, I think I sprained my thumb.—Lena Davis, Grandglaise, Ark.

The healing of my wife, she is suffering with lung trouble; the healing of my son of internal injuries caused from falling while working on a tank, his heart also gives him lots of trouble; my daughters and grandbaby.—C. E. Chambliss, Rt. 4, Rayville, La.

God to heal Sister C. C. Cherry, Maud, Okla.

Sister Sudie Patrick, Ages, Ky., to be healed of T. B. and to receive the Holy Ghost.—L. M. Durham, Ages, Ky.

The healing of my husband, baby and me of a breaking out.—Mrs. J. W. Herod, Rt. 4, McKinney, Tex.

The healing of my son, Rev. Luther Wade, Silver Creek, Ga., Rt. 1, of a

severe stomach trouble.—Mrs. Leaner Wade, Cass Station, Ga.

The healing of my body, I have been in bad health for six years.—Mrs. Jett Breland, McLain, Miss.

Me to be completely healed of some kind of spells like epilepsy.—Bela Fordham, 305 S. Broadway, Albuquerque, N. Mex.

The healing of Mrs. George F. Owen, Rt. 6, Lexington, N. C., of low blood pressure, nervous breakdown and other troubles; her baby boy who was severely burned sometime ago to be healed; my sons; the complete healing of my body; my little son to be healed of a bad cough and other trouble.—C. B. Wall, Rt. 6, Box 326, Lexington, N. C.

The healing of a friend; special request.—Mrs. Eunice Broome, Albany, Ga.

The Lord to completely heal my body of nervousness, ulcerated stomach and other ailments; my brother-in-law.—Mrs. Fred Nichols, Rt. 2, Soddy, Tenn.

The healing of my two grandchildren—one who is blind in his right eye and the other who is now in Shriners Hospital, Greenville, S. C., with infantile paralysis in his left leg.—Sallie Hollingsworth, 20 Barrow St., Rock Hill, S. C.

Me to be healed of a severe case of sinus trouble, also other serious ailments.—A sister in Christ, Salem, Ore.

Me to be healed of a goitre and head trouble.—Miss Faye Manning, Rt. 1, Scottsboro, Ala.

My mother to be completely healed.—Miss Kohatha DeLoach, 1801 18th St., Manatee, Fla.

The healing of my body, D. V.; my husband.—Mrs. Sudie Cline, Box 56, Adairsville, Ga.

My mother to be healed, unless God undertakes she cannot live much longer.—Mrs. Earl Jaynes, Rome, Ga.

Hazel Van Cleave to be healed of T. B. She is a member of the Church of God and very faithful.—Her brother, Vernon Van Cleave, Vine Grove, Ky.

God to undertake for my husband and me; my limb to be healed.—Sister Margarette Ellison, 3382 23rd, Detroit, Mich.

The healing of my girl friend who has a very nervous heart, thin blood and other ailments; me to be healed of nervousness and internal trouble; special request.—Eleanor Lutz, 468 Park St., Rochester, Pa.

My husband, baby and me.—Mrs. Irene Runyon, Pinsonfork, Ky.

The healing of Sister Crump. She is in bed sick and is a widow with three small children; my husband to be healed of indigestion.—Mrs. Edward Layton, Wattsville, Ala.

Two unspoken requests.—Beulah Hoover, 501 Eager St., Charleston, W. Va.

My baby to be healed of eczema.—Claud Owen, Rt. 1, Heflin, Ala.

The healing of my body.—Mrs. Simpson Neal, Loranger, La.

The healing of Mrs. Inez Powell, Evergreen St., Anderson, S. C., she is in a critical condition.—Mrs. Eunice Sellers, 404 Kirksey Dr., Greenwood, S. C.

The healing of Mrs. Violet Bryant, who is in the hospital.—Mrs. W. T. Sparks, Rt. 2, Crab Orchard, Ky.

My mother to be healed, she is trusting the Lord.—Arlena Williams, Rt. 2, Cosby, Tenn.

Mrs. Ethyl McKelvie to be healed of low blood pressure and nervousness; Mrs. Tom Payne to be healed of a severe stomach and kidney trouble.—Mrs. Annie Garlin, Cass Station, Ga.

My baby, husband and me to be healed of our afflictions; my mother and sister; the Lord to undertake for us.—Mrs. L. M. L., Lawton, Okla.

The healing of my heart.—Mrs. C. J. Dunn, c/o H. Brantley, Tennille, Ga.

God to undertake for my son. Several years ago he happened to an accident—he backed a car over his little eight-year-old brother and killed him. Now he seems to think he hasn't a chance and is going from bad to worse. Pray that God will save him, give him a good mind and change him. Also pray for others of my family.—A sister in Christ.

The healing of my body, I have rheumatism; my little boy to be healed of something like a carbuncle on his neck.—Mrs. Pearl Turner, Rt. 1, c/o Mr. Snyder, Wellington, Ala.

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REPORTS

People Are Seeing the Truth

SWABY'S MT., MANCHESTER, Jam.—We are glad to report wonderful victory since June 21 until now. We had planned for a one-week revival, but it continued for three weeks and the flame is still on now. The first eight days of the revival we had with us Brother Eri Swaby, evangelist, and other helpers from some of our neighboring churches. The first three weeks there were ten saved and eight sanctified. Some of the leading people of this district were sweetly saved in this revival. There are members to be fellowshiped and around ten for water baptism. The church here consisted of only six members but now we have around ten to be added to the number.

This causes a mighty stir among the clergymen of this circle, but the people are seeing the truth for themselves. One of the leading ladies of the district was wonderfully saved in her bed at the home where I stay, but she didn't want to give up her church which she was a member of. She was dumb for nearly two days off and on. As soon as she decided to give up she could speak but as she began to waver she was dumb again. She never got freedom until she came to a personal decision to become a member of the Church of God. From that moment the dumbness left her. This was a sign in the district and brought great conviction on many. Kindly continue to pray for us over here, that God may ever shine His glory on us. Up to the time of this writing fourteen have been saved.—Your sister in Christ, S. C. Jones.

If We Keep Faith We Are Sure To Move Forward

SALEM, W. Va.—I have just been reading the good reports from other churches and feel like writing a few words in regard to our church here at Salem. Our hearts were made sad recently when our good pastor, Brother B. F. Cooper, and family left us for a new work, as we all loved them very dearly, but we are all greatly pleased to have Brother Edd Cox, of Kentucky, as our new pastor. Brother Cox is a very able minister and we feel sure the work will prosper under his guiding hand. If we keep our faith in Jesus, who never fails, and all work together for the upbuilding of the cause of Christ in every department of the Church, we are sure to move forward. Brother Cox has a fine family and we are sure we will love them very much. He plans to begin a revival here very soon. We are expecting great things from the Lord. Please pray that

every hindering cause will be removed and many souls find the Lord, God will be glorified, the saints edified, and the church built up.

Please pray for me and my family to live true to the Lord. Pray especially for my son, who is a soldier now in Alaska, to be saved before it is too late.—Mrs. P. C. Brown, Box 6.

A Successful Convention

The 9th Annual Western States convention (colored) convened at New Albany, Miss., Sept. 9-13. This truly was a great and successful convention. Bishop W. L. Ford, moderator and overseer, was truly at his post of duty. His annual address was full of good and needful information, inspiration, and the Holy Spirit of evangelism. Our business deliberations, in fact everything, was carried out sweetly and nicely to the glory of God. Many souls were blessed and healed in our before-day healing service.

We do thank God for our overseer's wife, Sister Ford, who was right by his side and was chairman of orphanage work, also in charge of the Sunday school and Y. P. E. work. We certainly enjoyed Bishop Geo. A. Wallace being with us this time. His sermons were inspiring, instructive and helpful to us. We enjoyed all the ministers, officers, members and friends and their good reports and works. The total money received for this occasion was \$182.65. Pray for us.—Earnest Ford, Box 353, Talladega, Ala.

The Church Is Moving On

CLIFTON, Jam., B. W. I.—We are glad to report victory through the blood of Jesus Christ. Thanks and praise to the dear name of Jesus, the Church is moving on. Dear saints, let's stand in the holy place for it will not be long until we shall change the old cross for a crown. Praise God!

We had dear Overseer Pearson and wife with us on the third Sunday. Dear Sister Pearson preached for us and we were very much refreshed. She took her text from Rev. 3:11, "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." God used her to His glory. We were blessed. She also sang a beautiful solo for us about the airplane ride. We felt that the Father, Son and Holy Ghost were there. We are glad for these comforting words in these days. Seven were added to the church, four filled with the Holy Ghost, four baptized in water and two converted. Please pray that the dear Lord will con-

tinue to bless us.—Mrs. A. Reid, clerk, Half Way Tree, P. O., 37 Red Hills R. G.

We Feel Inspired

ATLANTIC CITY, N. J.—We thank God for His many blessings. Yes, it is dark and a little gloomy here in Atlantic City at night, since there is a dim-out and we wonder where we are going sometimes, but we are enjoying our work here with these precious people. God has been with us in each service in a wonderful way. We feel inspired to preach. These people here enjoy preaching and we enjoy preaching to them. We are going to join hand in hand with each other and expect God to lead us. We have some precious people here to work with and one of the best overseers in the Church, Brother G. W. Lane, a fine young man that anyone should like to get along with. Pray for us in our work here.—O. L. Spears, pastor.

He Truly Blessed Us in Annapolis

AUSTINVILLE, Va.—I thank God for His keeping power, for being under the precious blood, and for the Holy Ghost. Truly I praise God for the way He blessed us in Annapolis, Md. Two young men were sweetly saved and one filled with the Holy Ghost, for which we praise God, and three added to the church. Pray that God will give us more souls. Also pray for my mother and brother.—Miss Laura J. Crockett.

REVIVALS

CORTEZ, Fla.—The Church of God at Cortez closed a six weeks' good Holy Ghost revival September 20 with Sister Addie Owens, of Nokomis, Fla., in charge. We thank the Lord for sending Sister Addie to Cortez. Seven souls were brought to the Lord, three filled with the Holy Ghost, and three sanctified. We also praise God for His wonderful healing power in this revival. The power of God was manifested in a mighty way. All the saints were revived and brought closer to the Lord. We also thank the Lord for Sister Janett Haynes. She did some good singing. We thank the Lord for Brother A. H. Key and the good guitar music. We loved Brother Key and his family. Pray for the church at Cortez. We praise the Lord for Brother Brazzel, our new pastor.—Mrs. Geneva Roberts.

MONTEBELLO, Calif.—Greetings in the name of our Lord Jesus Christ from the East Los Angeles, Calif., Church of God. We just closed a week's revival. The Lord surely did bless. We had a real outpouring of the Holy Ghost. Two were saved and many were revived and drawn nearer to God. Brother Harry A. Mushegan did the preaching under the anoint-

ing of the Holy Ghost. We thank the Lord for sending Brother Mushegan to be our pastor this year. The Lord is blessing our church. We feel the Church of God will go over the top for Jesus in East Los Angeles this year.—Frank Woods, clerk, 3505 Via Corona.

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WATTSVILLE, Ala.—We closed a revival here about three weeks ago. The Lord blessed. Five were saved and two sanctified. Brother Ernest Bice did the preaching and Karoff's saints prayed for us. We need a place to hold services. Pray for my family. I also have an unspoken request. My load seems so heavy sometimes, but I love the Lord. Praise His dear name. He means everything to me.

We just received a card from our dear brother Ollia Watson who has been called to the Army. Pray for him to stand true to God and that he will help lost souls find God. Please hold us up in prayer.—Mrs. Edward Layton.

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HILL CREEK, Va.—A revival has just closed here at the Church of God, conducted by Sister Lula Evans, of Bradshaw. It was such a spiritual uplift to all the church and many souls were saved, sanctified, filled with the Holy Ghost and baptized in water. Many messages to the lost through the interpretation of tongues came forth and brought visible results. Many souls were led to the altar through those interpretations. Healing services were held most every night by Sister Evans and many bodies were touched. My son, who was an epileptic, was prayed for and anointed and is now testifying to God's power to heal. He was also saved, sanctified and baptized in water. Sister Evans and I visited a sister who had been bedfast for some time with T. B. She was healed and came out to church the same night, led the singing and the next day canned and the next day did a big washing.

We all praise God for a woman like Sister Evans who practices what she preaches, and taught us all how to trust God more. Her messages were inspiring and full of power and love.—Mrs. Claudia Brummit, Richlands, Va.

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BASTIAN, Va.—I praise God for what He has done and is still doing for us here in Bastian. He is blessing our souls and we are happy in Him. He has just given us a wonderful two weeks' revival with eleven saved, four sanctified, and five filled with the Holy Ghost, and all the rest have a greater desire to make it through to heaven. He is still healing us when we are sick. Many were healed during this revival, for which we praise our God. Brother Joe Holcomb, our new pastor, did the preaching.

Remember us when you pray, that we

will be faithful to the end of life's journey.—Callie Winegar.

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CHATTAHOOCHEE, Ga.—We have just closed a three weeks' revival at Dallas, Ga., under a tent. The Lord surely did bless in a great way. There were eight saved, four sanctified, four baptized with the Holy Ghost, four added to the church, and three baptized in water. Many have seen the light on holiness and the Church of God.

Please pray that God will move on someone to sell us a lot to build on. We have a good treasury to that end. Remember us when you pray.—Eugene Landreth, evangelist.

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PLANTERSVILLE, Ala.—We have just closed a three weeks' revival held by Sister Emma Newman. The attendance was fine and there were good services each night. There were sixteen saved, six sanctified and seven filled with the Holy Ghost. Pray that each one might stay in the center of God's will.—Mrs. Guy S. Patterson.

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SWEETWATER, Tenn.—Sweetwater is moving on. We just closed a good revival conducted by Rev. George Brazell, of Cleveland, Tenn. God blessed him in giving out the Word of God in the power of the Holy Ghost. All were made to feel good as the Word of God was given out. Five were saved, one sanctified and two added to the church. We are looking for God to bless here at Sweetwater. Pray for the work here.—Rev. Edd Johnson, pastor, Box 263.

TESTIMONIES

It Pays To Hold on to God

LYNCH STATION, Va.—I praise God for this great salvation and His healing power. I fell and fractured my kneecap and a bag of fluid gathered on my knee. Everyone told me if I didn't have it cut and let the fluid out it would cause blood poison. Sometimes the pain from the knee would run to my side and I suffered for three weeks. One day I really got down to business and said, "Lord, you have healed me many times and you can heal this knee." I laid my hand on it and it was healed that day. My children could hardly believe it when they saw how suddenly it went down. It surely pays to hold on to God; He will come to our rescue when we get in earnest. I have been in this good holiness way for twenty years and I am still happy in Jesus. I don't get to be with the saints much, but find plenty of time to read and pray and God blesses my soul. I can feel His presence with me every day. We are living in a time of trouble and it takes much praying to make it through, but oh, how I want to over-

come and win souls for God.

Please pray for my family. I have six dear boys and a husband in sin. I am praying for God to save them at any cost. I enjoy the Evangel so much and look forward every week to reading it. I am getting food for my hungry soul. May God bless the whole Evangel family.—Mrs. Bruce White, Rt. 1.

Healed of Serious Diseases

MIDDLESEX, N. C.—The Lord really means much to me. I can never praise Him enough for what He has done for me. I wish I could find words to express the joy that is mine for serving Jesus. I am saved, sanctified and filled with the Holy Ghost.

I'm sad and glad. I'm glad because the Holy Ghost abides in my soul. I'm sad because I think of the many souls who are unprepared to meet God. It grieves my heart to think my daddy is in that number. Please pray for him to be saved.—Miss Mavis Ann Hopkins, Rt. 2.

I Know the Lord Can Heal

ALABAMA CITY, Ala.—Dear Saints, I am so glad for Jesus and what He means to me. I am a member of the Church of God at Alabama City, Ala., where I joined twenty-two years ago when I was just eleven years of age. The Lord has been so good to me and healed me so many times, but now it seems like the devil is trying to make me lose all my faith. I have been sick a year, just able to go to church a few times. I have been in the hospital four times since December and was operated on nine weeks ago. Something then set up in my limb and it has been swollen so until it seems it would burst. The saints have come and had prayer meeting with me and prayed for me and it seemed the Lord would touch my body at times, but I still cannot walk, only a few steps at the time. I know the Lord can heal. He has healed me and my children so many times. Oh, I am proud of the Church of God and its people. I love the little Church paper. I do not get to take it but I hope to some day. I can't remember when my father first subscribed for the Evangel. I praise the Lord for being reared by a praying father and mother. Mother has gone on to glory and I am going to meet her over on the other side where there will be no suffering and heartaches.

I thank the Lord for our good pastor and his wife, Brother and Sister Aultman. Brother Burroughs, please pray a special prayer for me. Brother Burroughs came to my home one time and prayed for me when he was pastoring the Church of God in Alabama City and the Lord healed me. Pray for me to get closer to the Lord, and pray for my unsaved son and sister.—Mrs. Flora Wycuff, Box 131, 403 16th St.

IT IS TIME TO AWAKE

(Continued from page 3)

lady I would be ashamed to put clothes like that on the line. The neighbors will talk about her." After she had said all she wanted to say she walked to the door and found that the lady's laundry looked different; it was clear, white and pretty. So she examined her window and found the dirty spots were on her own windows. So it is, nine-tenths of all the trouble comes through our own dirty windows.

A person that is backslidden is in a bad condition, but if he acknowledges it, it isn't so bad as one who is backslidden and won't acknowledge it. That man is in a bad condition. He will claim he is just as good as anyone. He carries the spirit of destructive criticism, also the spirit of jealousy, "Forwardness is in his heart, he deviseth mischief continually," Prov. 6: 14. "He that soweth discord among the brethren," Prov. 6:19. "The backslider in heart shall be filled with his own ways; and a good man shall be satisfied from himself," Prov. 14:14. The backslider feels like every one feels like he does and he must have his way, if the entire church is dissatisfied. You will notice it said the good man shall be satisfied from himself. Yes, just so the Lord has His way he is satisfied. If the pastor has trouble, it comes through some backslider, because the members that have prayed through do not cause any trouble; they are a blessing to the pastor and to the entire church.

O Lord, help our people that are asleep to wake up before it is too late.

JESUS KNOWS

Jesus knew that all will not receive His words and follow Him, but he that receiveth seed in stony places the same is he that heareth the Word, and from time to time with joy receiveth it. Yet, hath he not root in himself; but endureth for awhile; for when tribulations or persecutions ariseth because of the word, by and by he is offended. My dear friend, if you love the Word of God, you certainly won't get offended at the thing you love so well. Psalms 119:165, "Great peace have they that love thy law, and nothing shall offend them." The preacher that shows me, through the Word of God, something that I need, he is the minister that God has sent to arouse me out of my sleep. We should grasp the truth which is able to lift us up and give us an inheritance among those that are sanctified.

WATCHFULNESS

Luke 21:34, "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting (excess in eating and drinking or dressing), and drunkenness, and cares of this life, and so that day come upon you unawares." Luke 21:36, "Watch ye therefore, and

pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

The spirit of eating and drinking and dressing is carrying the world high today. Not only is it in the world but is coming into the churches and hindering the progress of the Church. The eat and drink stands are on most every corner in town and by the roadside throughout the country, and the people are carried away with this spirit. Some churches have adopted a system to keep their people from these places so they have their socials in the church and have their eats and drinks at home. That is like one professed Christian that had a friend and he was seen drinking with him. He was told that he was not supposed to do that. He said he knew he shouldn't do it but he was trying to win him for Christ. "Be not overcome with evil, but overcome evil with good." It seems to me that both of these men needed to be won for Christ. They were both in the same boat. Also, many Christian people are carried away with the styles and fashions of this world, forgetting that God expects us to live as saints professing to know God. And if we are Christians, we will do that very thing. Christians that are living close to the Lord know how they ought to dress. Some will dress like the world and paint like the world, and go to places they should not and indulge in conversations they should not.

My dear brother and sister, if you are doing these things and can't feel bad about it, you are a long ways from God. Paul spoke about a class of people having their conscience seared (asleep spiritually). Also, Paul speaks about some people being past feeling (asleep spiritually). If you do these things and don't feel bad, I am afraid you have walked over your conscience so much that you are past feeling. These things that are against the Word of God are wrong. The Spirit of God and the Word of God agree. "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, WATCH."

FAITH—HOW TO GET IT

(Continued from page 8)

and the next day she came down the stairs waving the broken arm (no longer broken) in the air and shouting through tears, "Look, Aunt Betty, Jesus healed my arm and it isn't even stiff!" That day, three days after breaking the arm at the elbow, she was back at school playing on the same bars from which she had fallen and broken her arm, to the utter astonishment of the school nurse and the doctor. The doctor shook his head and said, "This is indeed a

miracle."

IV. Through the Gift of Faith

There IS a GIFT of faith, greatly to be desired and not unattainable. The gift of faith is different from moments of active faith in the average Christian experience. It is a gift, supernaturally bestowed and operated, just as much as is the gift of tongues or interpretation or healing or wisdom. When you have the gift of tongues you HAVE it, don't you? And you know you have it. Then, too, just as miraculously can you receive and HAVE operating in your life the GIFT of faith. It is supernaturally bestowed and supernaturally operated by "the same SPIRIT" (1 Cor. 12:1, 4-11).

How may you receive this gift? Make sure it is His will to impart this particular gift to you, for He divides "to every man severally as He will." Verse 11. Then go after it like you went after sanctification and the baptism of the Holy Spirit. 1 Cor. 12:31, "COVET EARNESTLY the best gifts." 1 Cor. 14:1, "DESIRE spiritual gifts." Verse 12, "Even so ye, forasmuch as ye are ZEALOUS of spiritual gifts, SEEK that ye may EXCEL to the edifying of the church." Verse 13, "Wherefore let him that speaketh in an unknown tongue PRAY that he may interpret." Yes, it is the will of God for us to seek and receive the gifts of the Spirit, and among them is the gift of faith.

EVERY WEEK AROUND B. T. S.

(Continued from page 10)

day when he went to the traps, it was a different story. He found in one trap the largest beaver he had ever seen. The Lord had drawn from His own resources in the dens of the wild beasts in North Dakota to answer Ruby Thompson's prayer which had ascended from the Bible Training School in Sevierville, Tenn.—Ruby Thompson.

"Delight thyself also in the Lord, and he shall give thee the desires of thine heart." Psalm 37:4. The reason this scripture appeals to me is because of the meaning it implies. Just to know that if we trust in the Lord we can have the desires of our heart is a wonderful assurance. This fact has been a reality in my life numbers of times. First, the Lord saved me upon my request and He made it possible for me to enjoy full salvation. One of the greatest desires of my life was to be able to attend Bible School. I had almost given up hopes, but the way was made by a friend through the help of the Lord. Even though I am unable to realize every desire, I shall go on trusting and delighting myself in the Lord because He will grant those that are in accordance with His will.—Maudine Wood.

THE CHURCH OF GOD EVANGEL

THOSE STRANGE PEOPLE—THE JEWS

(Continued from page 5)

thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, . . . and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee," Rom. 11:17-21.

Some would reason thus: "Since the Jews have rejected Christ they have no claim to any special consideration." But read the prophecy of Obediah. At the very time God was punishing Judah for his apostasy, He pronounced the sentence of everlasting destruction upon the Edomites for joining in the razing of Jerusalem. Why? "For thy violence against thy brother Jacob shame shall cover thee." There existed a relationship that forbade Edom's participation in Nebuchadnezzar's campaign. For a similar reason Christians cannot participate in anti-Jewish propaganda which in recent years has produced its gruesome harvest of suffering. Many a person, without rancor or bitterness, has said frankly, "It isn't easy to love the Jews."

Moses would have agreed. More than once he cried, "Ye are a stiffnecked people!" He was driven frantic by their murmurings and backslidings, and finally was provoked to an outburst of temper which led to his exclusion from the Promised Land. Yet, when Jehovah suggested a quick and easy solution of the Jewish problem in the form of national extermination, Moses cried, "Yet now, if thou wilt forgive their sins; and if not, blot me, I pray thee, out of thy book which thou hast written," Exod. 32:32.

Hard to love the Jews? Paul the apostle would have agreed. Many a beating and stoning he received at their hands; many a time his very life was endangered. But did he ever desire their destruction? He once wrote, "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh," Rom. 9:1-3. There are some who become impatient when the following verse is quoted, "I will bless them that bless thee, and curse him that curseth thee," Gen. 12:3. "Racial considerations do not count with God." They contended, "The Jews are no better than any other nation." That is true, as far as spiritual salvation is concerned; mere membership in the Jewish nation guarantees no special grace. But nationally the Jews have a destiny different from that of other peoples. God

has so decreed it, and we cannot quarrel with Him whose judgments are unsearchable and whose ways are past finding out.

Someone may ask, "Why do some scriptures hurl the most scathing denunciations against the Jews while others threaten judgments upon those nations which mistreat them?" This is explained by the fact that in God's dealings with His people there is a mingling of judgment and mercy. Paul states it thus: "As concerning the gospel, they are enemies for your sakes; but as touching the election, they are beloved for the fathers' sakes," Rom. 11:28.

Enemies—yet beloved!—that is one key to the divine dealings with Israel in this age. God is not yet through with them. Many Old and New Testament scriptures predict the restoration of Israel to kingdom privileges, and these prophecies are bound up with those relating to Christ's second coming. "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob," Rom. 11:26.

Second, Christians can remind the Jews that the first church was cradled in their nation. In imagination they can take the Jew back nineteen hundred years in time to the city of Jerusalem and show him the mother church of all Christians, a church where every Christian was a Jew. The fact cannot be overemphasized that in the early days of Christianity thousands of Jews accepted Jesus as their Messiah and Deliverer. This fact should correct the Jewish belief that Christianity is completely alien to Jewish thought.

Third, Christians can appeal to the Jews to identify themselves with Christ. Indeed, He has identified Himself with them. "For verily he took not on him the nature of angels; but he took on him the seed of Abraham," Heb. 2:16. That is, He was born a Jew; in a very special sense He belongs to the Jews because He was their legal King. Therefore the persecutor of the Jews is striking at Christ. "To persecute the house of Israel is to persecute Christ, not in His mystical body as when the Church is persecuted, but in His fleshly lineage and in His forgetful people whom He ceaselessly loves and calls."

The French philosopher, Jaques Maritain, contends that Hitler's persecution of the Jewish people is really rooted in his antagonism toward Christ, whose religion he considers unsuited to the "Aryan" character. But since Christianity is so deeply ingrained in large numbers of his people and in other countries, he dare not say so openly but strikes at the nation that gave Him to the world. This view is worthy of serious thought and should be considered in the light of the Scripture. "And when the dragon saw that he was cast unto the earth, he perse-

cuted the woman (Israel) which brought forth the man child (Christ)," Rev. 12:13. (This interpretation is that of Scofield and many other accepted scholars.)

This, then, is our appeal to the Jewish people: You are indeed a people of sorrows, but you are not suffering for the sake of the Word of God or the kingdom of God. Link your destinies to the man of sorrows, who in this war-torn world is walking against the thorny way of the cross. Identified with Him you become in deed and in truth the suffering servants of Jehovah. If we suffer with Him, we shall also reign with Him, 2 Tim. 2:12.

The Church should not cease to preach that the gospel of Christ is "the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek," Rom. 1:16. And remembering that centuries of misunderstanding and prejudice are not overcome upon easy terms, she should place supreme reliance upon that divine power to which Jesus referred when He said to Peter, "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven," Matt. 16:17.

FOREIGN MISSIONS

(Continued from page 9)

which she had removed. She refused, saying that she must be true to the Lord till her death. Many town teachers who attended the service were touched by her faithful witness.

Please pray for all this and our work here. God has saved eighteen souls from January to June, praise His holy name. —Yours in His love, N. J. Stephen.

Note: Villipuram is one of our stations in the Tamil field and is about 10 miles from Madras.—B. N. Cook.

VOICES IN THE DARK

(Continued from page 6)

their children, imposed by their captors, waiting through—waiting.

Oh, we have our "Singaporess" right here in America. Yes, and our "Corregidors," "Bataans" and "Manilas," spiritually. And if these ever are retaken, we have to go with God. Yes, we have our tombs; our people are in chains; they are bound of Satan. They must be loosed!

The light of God will loose them! We must go with that light to them. Rom. 8:19, "For the earnest expectation of the creature waiteth for the manifestation of the sons of God." And will never be liberated until our light shines unto them; till the light reaches through the dark—where the voices are—where their souls are in captivity. Let us pray for that fortitude to liberate them.

CHURCH OF GOD ON THE AIR

We would appreciate it if those who have broadcasts announced in the Evangel would please let us know when you discontinue them. We do not wish to carry a delinquent list of broadcasts and we have no way of knowing, if you do not notify us.

Clovis, Friant, and Calwa, Calif., over station KFRE, Fresno, 1390 Kc. From 3:30-4:00 p. m. each Sunday. T. D. Jones, Rev. Murphy, and Sister Stockels, pastors.

Ennis, Tex., over station KAND, Corsicana, Tex. Each Sunday at 2:00-2:30 p. m. CWT. Rev. G. W. Alford, pastor.

Griffin, Ga., over station WKEV, Each Sunday afternoon from 3:00-4:00 p. m. Each Saturday 11:30-12:00 EWT. Hoyt Odum, pastor.

N. Flint, Mich., over station WMPC, 1220 Kc., Lapeer, Mich. Each Tuesday afternoon from 3:00-3:30 p. m. Rev. W. M. Barnard, pastor.

N. Flint, Mich., Y.P.E., over station WMPC, Lapeer, Mich. First Tuesday in each month. Mr. Leo Stien, Y.P.E. president, in charge.

East Chattanooga, Tenn., over station WAPO, Chattanooga, 1150 Kc. Each week day at 10:00-10:30 a. m.; each Sunday at 7:00-7:30 a. m. D. B. Yow, pastor.

Brunswick, Ga., over WMOG, Brunswick, Ga., each Sunday morning 9:00-9:30 Eastern Standard War Time. Solomon Scaif, pastor.

Kannapolis, N. C., over station WSPT, Salisbury, N. C. Each Sunday from 9:00-9:45 a. m. A. V. Childers, pastor.

McVeigh, Ky., over station WBTH, Williamson, W. Va. Each Saturday at 8:15 a. m. Edd Cox, pastor.

Wallace, Idaho, over station KWAL, Wallace, Each Sunday from 12:30-1:00 p. m. Sister Katherine Blom, pastor.

Ferndale, Mich., over station WEXL, Royal Oak, Mich. Each Sunday from 4:45-5:30 p. m. T. J. Thiobodeau, pastor.

North Chattanooga, Tenn., over station WAPO, Chattanooga, 1150 Kc. Each Saturday from 12:30-1:00 p. m. Robt. E. Blackwood, pastor.

Canton, Ohio, over station WAKR, 1590 Kc. Each Sunday morning from 7:00-7:30 direct from the church. J. H. Hughes, pastor.

Carriers Mills, Ill., over station WEBQ, Harrisburg, Ill. Each Saturday from 10:00-10:30 a. m. Leonard Newton, pastor.

The Klaudi Trio, over station KGCW, Mondan, N. Dak. Each Sunday from 4:00-5:00 p. m. CST. E. H. Klaudi, evangelist, Mercer, N. Dak.

The Church of God, Atlanta, Ga., over station WAGA, each Sunday from 3:00-4:00 p. m., EWT, direct from the Hemphill Avenue church. A. M. Phillips, pastor.

Western Canada over station CHAB, Moose Jaw, Sask., Canada, 800 Kc. Each Sunday from 8:05-9:00 a. m.; Mondays and Fridays from 9:15-9:30 Mountain Standard Time. Wm. Pospisil, pastor.

Opel, Ga., over station WGGG, Gainesville, Fla. Each Sunday afternoon from 4:15-4:45. W. H. [unclear], pastor.

Tampa, Fla., over station WTSP, 1280 Kc., St. Petersburg, Fla. Each Sunday from 8:10-8:30 a. m. Also over station WSUN, 620 Kc., St. Petersburg. Each Wednesday 5:45 p. m. EWT and 4:45 p. m. CWT. G. W. Hodges, pastor.

Langley, S. C., over station WGAC, Augusta, Ga., 1240 Kc. Each Sunday from 8:30-9:00 a. m. EWT. I. L. Benge, pastor.

Harlan, Ky., over station WHLN, 1450 Kc. Each Sunday from 7:15-7:45 a. m. Rev. A. A. Peddigo, pastor.

Cincinnati, Ohio, over WCPO, 1230 Kc. Each Sunday night from 9:30-10:00. Cincinnati church band and quartet will be on this broadcast with us every service. R. J. Staats, pastor.

Vulcan and Delbarton, W. Va., over station WBTH, Williamson, 1400 Kc., 250 watts. Each Sunday from 2:00-3:00 p. m. H. H. Tygart, Vulcan, W. Va., and W. H. Compton, Delbarton, W. Va., pastor.

Decatur, Ala., over station WMSL, 1400 Kc. Each Sunday at 8:30 a. m. M. M. Mortenson, pastor.

North Cleveland, Tenn., over station WBLJ, Dalton, Ga., 1230 Kc. Each Sunday from 10:30-11:30 a. m. Services broadcast direct from the church. F. R. Harrawood, pastor.

Minot, N. Dak., over station KLPM, 1390 Kc. Each Thursday from 8:30-9:00 p. m. Lemuel Johnson, pastor.

Gainesville, Ga., over station WGGG, Gainesville, Each Sunday from 5:30-6:00 p. m. R. O. Calaway, pastor.

Wilmington, N. C., over station WMFD, Wilmington, 1400 Kc. Each Sunday from 5:00-5:15 p. m. V. D. Combs, pastor.

Logan, W. Va., district, over station WLOG, Logan, 1220 Kc. Each Sunday from 3:00-4:00 p. m. C. R. Cook, district pastor.

North Knoxville, Tenn., 8th Ave., over station WNOX, Knoxville, 990 Kc., each Sunday from 12:35-1:00 p. m. J. D. Wilson, pastor.

Pratt City, Ala., over station WSGN, Birmingham, 6100 Kc. Daily broadcast from church 4:00-4:30 p. m. Sunday broadcast 3:30-4:00 p. m. C. T. Douglas and A. M. Phillips in charge.

LaGrange, Ga., 1240 Kc. Each Sunday from 9:30-10:00 a. m. E. S. War Time. Vance Perkins, pastor.

Findlay, Ohio, Sunday school over station WFIN, 1330 Kc. Each Sunday at 8:45 a. m. D. G. Phillips, pastor and teacher.

West Knoxville, Tenn., over station WBIR, 1240 Kc. Each Sunday from 8:00-8:15 a. m. CWT. G. C. Hamby, pastor.

Morgantown, W. Va., over station WAJR, Morgantown, 1230 Kc. Each Saturday at 4:45 p. m. B. F. Cooper, pastor.

Orlando, Fla., over station WLOF, 1230 Kc. Each Sunday from 8:15-8:45 a. m. H. L. Sorrow, pastor.

Warren, Ohio, over station WRRN, 1400 Kc. Each Wednesday from 10:30-11:00 p. m. Carl J. Hughes, pastor.

Vernon, Tex., over station KVWC, Vernon. Each Sunday from 9:30-9:45 a. m. R. O. Woodruff, pastor.

Sweetwater, Tex., over station KXOX, Sweetwater. Each Sunday from 4:00-4:15 p. m. O. L. Gates, pastor.

Carmi, Ill., over station WEBQ, Harrisburg, Ill. Each Friday morning from 10:00-10:30. J. L. Summers, pastor.

Valdosta, Ga., over station WGOV, Valdosta. Each Sunday afternoon from 3:30-4:00 o'clock, EST. L. P. Shaw, pastor.

Birmingham, Ala., over station WSGN, 610 Kc. Monday through Friday 3:30 p. m. Sunday 4:00 p. m. C. T. Douglass and coworkers.

REQUESTS

(Continued from page 11)

Me to be healed of a nervous breakdown.—Mrs. Estelle Lambert, Elmwood, Tenn.

God to heal me of stomach trouble and help me in my present troubles; my loved ones; God to heal my eyes.—W. R. Mayberry, 300 Withers St., Lynchburg, Va.

The healing of my body; my three boys to be healed, two of them have serious diseases; my husband; unspoken request.—Mrs. Rosalie Kincade, 13356 Buffalo Ave., Chicago, Ill.

My mother to be healed; my father to be saved.—Mrs. J. L. Guthrie, East Jenkins, Ky.

The healing of my body, I do not know what is wrong but think it is my heart.—Mrs. Alice T. Pitts, Maud, Okla.

The Lord to heal me of T. B and save my soul.—Lee Holcomb, c/o W. N. C. Sanatorium, Black Mountain, N. C.

Me to be healed of stomach trouble and severe gas attacks, also a breaking out on my hands and limbs. — Maggie Sweat, Latta, S. C.

My body to be healed, I am in a bad condition.—Mrs. W. B. Minga, Rt. 2, Box 54, Shelby, Miss.

The healing of my body, I am nervous and have low blood.—Mrs. Willie Chapman, Rt. 1, Glencoe, Ala.

God to undertake for my children and me.—Mrs. Ruby Rogers, Rt. 1, Haleyville, Ala.

Repentance is a bitter dose that all will have to take before they can taste the sweetness of salvation.

DUBOSE

On Sept. 8, 1942, the death angel visited the home of Brother Jesse W. Dubose and claimed him for its victim. He was a good man, loyal member and exhorter in the Church of God. He numbered his friends by his acquaintances.—His pastor, Rev. W. C. Swilley, Savannah, Ga.

SMITH

James Marion Smith was accidentally killed by a train Sept. 12, 1942; age forty-six years. Pray for his loved ones who are left to weep.—His sister, Myrtle Strickland, Piedmont, Ala.

DEATH NOTICES

LILLCRAP

Mr. A. E. Lillicrap*departed this life to be with Jesus September 14, 1942; age seventy-one years.—His daughter, Mrs. G. R. Morris, Lebanon Junction, Ky.

BROWN

Our precious mother, Mrs. Surmantha Brown, Jena, La., departed this life to be with Jesus Sept. 5, 1942; age sixty-seven years, four months and twenty-eight days.—Her daughter, Mrs. Mae McHaney, Jena, La.